

**MINUTES OF MEETING  
BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA  
NOVEMBER 19, 2002  
(9:00 A.M.)**

Proceedings of a regular/special meeting of the Board of County Commissioners of St. Johns County, Florida, began and held in the Auditorium at the County Administration Building, 4020 Lewis Speedway (County Road 16-A) and U.S. 1 North, St. Augustine, Florida.

Present were: James E. Bryant, District 5, Chair  
Nicholas Meiszer, District 1, Vice-Chair  
John Reardon, District 2  
Marc Jacalone, District 3  
Mary Kohnke, District 4  
Ben W. Adams, Jr., County Administrator  
James Sisco, County Attorney  
Robin Platt, Deputy Clerk

George Lareau, Chief Deputy and Allen MacDonald, Finance Director, were also in attendance.

(11/19/02 - 1 - 9:08 a.m.)

Chairman Bryant called the special meeting to order.

(11/19/02 - 1 - 9:08 a.m.)

Jacalone gave the Invocation and Reardon led the Pledge of Allegiance.

(11/19/02 - 1 - 9:10 a.m.)

1. MOTION TO APPROVE THE BONDS FOR ELECTED OFFICIALS

**Motion by Kohnke, seconded by Meiszer, carried 5/0, to approve the bonds for the elected officials.**

(11/19/02 - 1 - 9:10 a.m.)

2. PRESENTATION OF PLAQUES RECOGNIZING THE OUTGOING COMMISSIONERS BY CHAIRMAN JAMES BRYANT

Bryant presented outgoing Commissioners Reardon and Kohnke with plaques recognizing their achievements and service.

(11/19/02 - 1 - 9:15 a.m.)

3. PRESENTATION OF SPECIAL RECOGNITION TO COMMISSIONER KOHNKE & COMMISSIONER REARDON BY THE VETERANS COUNCIL

Col. Ed Taylor, Veterans Council, 3665 Crazy Horse Trail, presented plaques to outgoing Commissioners Kohnke and Reardon and presented a gift to Chairman Bryant for the Board.

(11/19/02 - 1 - 9:21 a.m.)

4. OATHS OF OFFICE FOR THE NEW COMMISSIONERS BY JUDGE ROBERT K. MATHIS, ADMINISTRATIVE JUDGE OF ST. JOHNS COUNTY

Proof of Publication was received regarding a special meeting for the purpose of administering of the oath of office of the newly elected St. Johns County Commissioners, having been published in *The St. Augustine Record* on November 9, 2002.

Judge Robert Mathis administered the oath of office to the incoming Commissioners:  
Karen R. Stern and Bruce A. Maguire.

(11/19/02 - 2 - 9:23 a.m.)

5. PUBLIC COMMENTS

Col. Ed Taylor, Chairman of the Veterans Council of St. Johns County, 3665 Crazy Horse Trail, addressed the issue of growth and space at the VA Clinic located in the Health and Human Services Building and discussed comments allegedly made by the Chairman. He distributed a packet, Exhibit A, containing an Introductory Booklet by the Veterans Council, a report on the VA Medical Clinic and extracts from public records.

(9:31 a.m.) Roger Van Ghent, 4005 Moultrie Foreside Blvd., welcomed the new Commissioners on behalf of the Audubon Society and reviewed the accomplishments of out going Commissioner Mary Kohnke.

(9:35 a.m.) Norman Martin, 2717 Loja St., representing PT Boats, Inc., commented on Veterans issues and the VA facility.

(9:39 a.m.) Stan Quintern, 6975 A1A South, representing the State of Florida Department of AmVets (1980-1986), addressed the Board regarding the VA Clinic.

(9:41 a.m.) Bryant commented that there has been some misinformation given to the Veterans regarding the VA expansion at the old Flagler West Building. He stated that the Board is looking for funding to assist in the expansion of the building, possibly adding a second story, and that all of the tenants at that building are experiencing space constraints.

(11/19/02 - 2 - 9:44 a.m.)

6. RECESS 10 MINUTES

The meeting did not recess.

(11/19/02 - 2 - 9:44 a.m.)

7. CALL BACK TO ORDER BY CHAIRMAN JAMES BRYANT

The meeting did not recess.

(11/19/02 - 2 - 9:45 a.m.)

8. REVIEW OF NOMINATING PROCEDURES FOR ELECTION OF CHAIRMAN AND VICE CHAIRMAN BY THE COUNTY ATTORNEY

Sisco reviewed the rules of electing a new Chair and Vice-Chair.

(11/19/02 - 2 - 9:45 a.m.)

9. ELECTION OF THE CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

**Jacalone nominated Bryant as Chairman, seconded by Stern, carried by a vote of 5/0.**

(11/19/02 - 2 - 9:46 a.m.)

10. ELECTION OF THE VICE-CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

**Jacalone nominated Stern as Vice-Chair, seconded by Bryant, carried by a vote of 5/0.**

(11/19/02 - 3 - 9:47 a.m.)

11. PRESENTATION OF RECOGNITION AWARDS TO THE PAST CHAIR & PAST VICE-CHAIR

Adams presented plaques to the past Chair and Vice-Chairs:  
Bryant, Meiszer and Jacalone.

(11/19/02 - 3 - 9:50 a.m.)

12. OTHER BUSINESS

There was no other business presented or discussed.

(9:50 a.m.) **Motion by Jacalone, seconded by Bryant, carried 5/0 to adjourn the Special Meeting.** Lareau left the meeting.

The meeting adjourned at 9:50 a.m. and reconvened at 10:06 a.m.

(11/19/02 - 3 - 10:06 a.m.)

Chairman Bryant called the regular meeting to order.

(11/19/02 - 3 - 10:07 a.m.)

ROLL CALL

The Clerk called the roll and all five Commissioners were present.

(11/19/02 - 3 - 10:07 a.m.)

PRESENTATION OF A CHECK BY MR. RICK FORD OF PEPSI-COLA TO THE ST. JOHNS COUNTY RECREATION & PARKS DEPARTMENT FOR DAVIS PARK & TREATY PARK

Dan Weimer, Department of Parks and Recreation, presented the item and introduced Rick Ford of Pepsi-Cola Bottling. (10:08 a.m.) Rick Ford, 5829 Pepsi Place, utilizing visual display, Exhibit A, diagrams of the scoreboards, reviewed the merits of the concession plan and presented a check for \$11,000 to the Board.

(11/19/02 - 3 - 10:14 a.m.)

DELETIONS TO CONSENT AGENDA

Adams requested that Item 1 from the Consent Agenda be pulled and placed on the Regular Agenda as Item A2. He also, on advice from the County Attorneys Office, requested that Item 9 be pulled.

(11/19/02 - 3 - 10:15 a.m.)

APPROVAL OF CONSENT AGENDA

**Motion by Jacalone, seconded by Maguire, carried 5/0, to approve the Consent Agenda, as amended.**

1. Approval of the Cash Requirement Report

*This item was pulled from the Consent Agenda and added to the Regular Agenda as Item A2. (See page 5)*

2. Approval of Minutes:  
BCC Regular Meeting 11/5/02

3. Sheriff's Office bonds:  
Approve: Asher, Patrick  
Approve: Bellamy, James  
Approve: Bouchard, Jeremy  
Approve: Butler, Michael  
Approve: Cerone, John  
Approve: Coleman, Travis  
Approve: Hernandez, Carlos  
Approve: Herron, Gerald  
Approve: Hills, Steven  
Approve: Nasife, Robert  
Approve: Harrell, Katharine M.  
Approve: Rhodes, Terry  
Approve: Schlader, Paul  
Approve: Seay, Bryan  
Approve: Smith, John  
Approve: Smoyer, Raymond  
Approve: Sorrells, Daniel  
Approve: Stuehringer, Richard  
Approve: Ware, Rebecca  
Approve: Zinkgraf, David  
Approve: Chevalier, Margaret H.  
Cancel: Davis, Sr. Wayne D.
4. Motion to allow the County Administrator, or his designee, to negotiate and enter into a contract for RFQ 03-09, Countywide Topographic Mapping Project, with the No. 1 ranked firm, Woolpert LLP, or if an agreement cannot be reached with the No. 1 ranked firm, authorization is requested to terminate negotiations and begin negotiations with the No. 2 ranked firm, and continue until an agreement is reached.
5. Motion to allow the County Administrator, or his designee, to enter into a contract for Bid No. 03-23, Purchase of Annual Cold Bituminous Asphalt Patching Mix, with the low bidder Southern Pavements, LLC not to exceed the budgeted amount of \$60,000.00.
6. Motion to allow the County Administrator, or his designee, to Piggyback from Lake County Contract #99-150 for the Purchase of three (3) 2003 Custom Contender Pumpers for the Fire/Rescue Department.
7. Motion to accept the Alternate 2 proposal for the construction of the new Durbin Creek Elementary School in the amount of \$472,000.00, and direct the Department of Emergency Management to request that amount in its FY 2004 budget request.
8. Motion to adopt **Resolution No. 2002 -251**, accepting the Easement for Utilities for water and sewer service to Sea Colony Subdivision Unit Three.

**RESOLUTION NO. 2002-251**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING AN EASEMENT FOR UTILITIES FOR WATER AND SEWER SERVICE TO SEA COLONY SUBDIVISION, UNIT THREE**

9. Motion to adopt a Resolution, approving a Final Plat for Saddle Brook.

*This item was pulled from the Consent Agenda.*

10. Motion to adopt **Resolution No. 2002 -252**, authorizing the Clerk of the Courts to file the survey of Messervey Road claiming a vested interest by St. Johns County in the right-of-way.

RESOLUTION NO. 2002-252

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE CLERK OF THE COURTS TO FILE THE SURVEY MAP FOR MESSERVEY ROAD, CLAIMING A VESTED INTEREST IN ST. JOHNS COUNTY IN THE RIGHTS-OF-WAY DESCRIBED IN THIS SURVEY BY PRESCRIPTIVE RIGHTS OF THE PUBLIC IN ACCORD WITH THE PRINCIPLES SET FORTH IN DOWNING V. BIRD, 100SO.2D 57(FLA.1958)

(11/19/02 - 5 - 10:15 a.m.)

ADDITIONS/DELETIONS TO REGULAR AGENDA

Adams requested that the Minnis Settlement be added to the Regular Agenda as Item A1.

(11/19/02 - 5 - 10:16 a.m.)

APPROVAL OF REGULAR AGENDA

**Motion by Jacalone, seconded by Stern, carried 5/0, to approve the Regular Agenda, as amended.**

(11/19/02 - 5 - 10:16 a.m.)

A1. MINNIS SETTLEMENT

Joe Vonasek, Director of Management and Budget, explained the item and the need to make payment of the settlement amounts. (10:18 a.m.) **Motion by Jacalone, seconded by Bryant, carried 5/0, to approve the payment of \$251,288.22 from Fund 3331 (NW Road Project) to Cooper, Ridge and Latinberg to repay interest as required in the settlement of the Minnis Case.** (10:20 a.m.) **Motion by Jacalone, seconded by Magurie, carried 5/0, to approve the payment of \$886,357.00 from Fund 1154 (Road Impact Fees- Zone A) to the Julington Creek Plantation Community Development District, as required in the settlement of the Minnis Case.**

(11/19/02 - 5 - 10:20 a.m.)

A2. APPROVAL OF THE CASH REQUIREMENTS REPORT

*This item was moved to the Regular Agenda from Consent Agenda Item 1.*

Joe Vonasek, Director of Management and Budget, explained that the report had to be amended to accommodate the payment of the Minnis Settlement as approved in Item A1. (10:21 a.m.) **Motion by Jacalone, seconded by Stern, carried 5/0, to approve the Cash Requirements Report, as amended, to include the Board's previous actions.**

(11/19/02 - 5 - 10:21 a.m.)

1. CONSIDER A RESOLUTION TO PARTICIPATE IN THE POOLED COMMERCIAL PAPER LOAN PROGRAM

Joe Vonasek, Director of Management and Budget, presented the item. (10:23 a.m.) Mary Ann Blount, Real Estate Manager, reviewed the details relating to the purchase of the subject property, for the benefit of the new Commissioners, and presented a Site Location Map, Exhibit A, to illustrate its location. (10:24 a.m.) **Motion by Meiszer, seconded by Stern, carried 4/0, with Maguire abstaining from the vote, to adopt Resolution 2002-253, authorizing the execution and delivery of the Loan Note and other related documents associated with the County's participation in the Pooled Commercial Paper Program of the Florida Local Government Finance Commission and the borrowing of \$3,500,000 to**

complete the purchase of approximately 760 acres of mitigation land. (10:25 a.m.) Maguire recused himself from the vote as his brother is a member of a partnership that is involved in the acquisition. A short discussion followed regarding the repayment process.

RESOLUTION NO. 2002-253

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, THAT SUPPLEMENTS ST. JOHNS COUNTY RESOLUTIONS 99-138 AND 2001-78; MAKES FINDINGS; PROVIDES DEFINITIONS; AUTHORIZES THE COUNTY TO BORROW \$3,500,000 (THE "THIRD LOAN") FROM THE POOLED COMMERCIAL PAPER PROGRAM OF THE FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION; PLEDGES CERTAIN NON-AD VALOREM FUNDS TO THE PAYMENT OF THE THIRD LOAN; APPROVES THE TERMS AND CONDITIONS OF THE NOTE THAT WILL EVIDENCE THE THIRD LOAN; AUTHORIZES A NEGOTIATED SALE OF THE THIRD LOAN NOTE; AUTHORIZES THE EXECUTION AND DELIVERY OF THE THIRD LOAN NOTE; DIRECTS THE COUNTY ADMINISTRATOR TO ENSURE THAT CERTAIN TASKS ARE PERFORMED; AUTHORIZES THE EXECUTION AND DELIVERY OF OTHER DOCUMENTS; AND PROVIDES AN EFFECTIVE DATE

(11/19/02 - 6 - 10:29 a.m.)

2. CONSIDER A RESOLUTION RECOGNIZING UNANTICIPATED REVENUE IN THE AMOUNT OF \$483,201 FOR THE MENTAL HEALTH DEPARTMENT

Dan Bosanko, Deputy County Attorney, entered the meeting.

Maria Colavito, Mental Health Department, presented the item and explained how the Mental Health Department plans to use the monies. (10:30 a.m.) **Motion by Jacalone, seconded by Bryant, carried 5/0, to adopt Resolution No. 2002-254, recognizing unanticipated revenue in the amount of \$483,201 and appropriating it for use by the St. Johns County Mental Health Department.** Discussion followed regarding the different levels of residential care in a Mental Health facility.

RESOLUTION NO. 2002-254

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AMENDING THE FISCAL YEAR 2003 MENTAL HEALTH FUND BUDGET TO RECEIVE UNANTICIPATED REVENUE AND AUTHORIZE ITS EXPENDITURE BY THE ST. JOHNS COUNTY MENTAL HEALTH DEPARTMENT

(11/19/02 - 6 - 10:33 a.m.)

3. CONSIDER A TRANSFER OF FUNDS TO PROVIDE LANDSCAPING AND LAWN MAINTENANCE SERVICES TO THE COUNTY'S 18 FIRE/RESCUE STATIONS

Chuck Moore, Landscape and Nursery Manager, reviewed the item and explained how this would save the County monies. (10:35 a.m.) Meiszer questioned if the County would be maintaining Fire Stations that it does not own and asked why this was not addressed during the budget process. (10:35 a.m.) Bosanko responded that the County currently

owns or leases 18 Fire Stations in the County and that the County is currently in the process of securing ownership in a more firm way. (10:36 a.m.) Moore stated that they did not anticipate being ready to take over the responsibilities this soon. (10:38 a.m.) **Motion by Jacalone, seconded by Stern, carried 5/0, to approve the transfer of \$15,933 from the Fire Services Fund to the General Fund and its appropriation to the Landscape Maintenance Department.** (10:39 a.m.) **Motion by Jacalone, seconded by Bryant, carried 5/0, to approve the transfer of \$15,933 from EMS - Contractual Services (0048-53120) to the Landscape Maintenance Department.**

(11/19/02 - 7 - 10:40 a.m.)  
COMMISSIONERS' REPORTS

Commissioner Meiszer

No report.

(10:40 a.m.)

Commissioner Stern

Stern stated that she is looking forward to working with the Board and Staff in the future.

(10:40 a.m.)

Commissioner Jacalone

Jacalone thanked Bryant for taking over as Chairman when he stepped down as Chairman.

(10:41 a.m.)

Commissioner Maguire

Maguire thanked everyone who supported him during his campaign, especially his family and friends, the students at St. Joe's High School and the veterans.

(10:42 a.m.)

Commissioner Bryant

Bryant commented that he would do his best to represent the Board in a professional manner and reminded the Board that each member has the right to put any issues on the Agenda that they wish.

(11/19/02 - 7 - 10:43 a.m.)

COUNTY ADMINISTRATOR'S REPORT

Adams reminded the Board that there would not be a meeting next week.

(11/19/02 - 7 - 10:44 a.m.)

COUNTY ATTORNEY'S REPORT

Bosanko commented that the County Attorneys Office is ready and available to support the Commissioners just as they have done in the past.

(11/19/02 - 7 - 10:44 a.m.)

CLERK OF COURT'S REPORT

No report.

(10:44 a.m.) Bryant commented that the Bridge of Lions would be closed on Wednesday, November 20, 2002 at 7:30 p.m. until 5:00 a.m. Thursday morning for maintenance by the DOT.

(10:45 a.m.) Adams commented that Dan Bosanko would be back with the Board for most of December, as his studies have concluded a little earlier than anticipated.

The meeting recessed at 10:45 a.m. and reconvened at 1:36 p.m. with Bryant, Jacalone, Meiszer, Maguire, Stern, Adams, Assistant County Attorney Michael Hunt and Cecelia Aldrich, Clerk, present.

(11/19/02 - 8 - 1:37 p.m.)

4. **CONSIDER A REQUEST BY THE JUNIOR SERVICE LEAGUE FOR CHANGES TO THE ALLOCATED FUNDING FOR THE KIDS BRIDGE PROJECT**

Alexandria Farrimond, current Vice President of the Junior Service League, gave a brief history about the start-up of the family visitation center. She explained that they also applied for and received grant money from VOCA (Victims of Crimes) and how they wanted to use the funds.

(1:40 p.m.) Chairman Bryant noted that the initial request was a one-time request for start-up money and wanted to ensure that this stipulation remained in this request. Farrimond responded that they were hoping to receive monies from the Department of Children and Families (DCF) and will be working toward other sources.

(1:42 p.m.) Jacalone asked Farrimond if the budget revision had been forwarded to Health and Human Services (HHS) and if HHS made a recommendation. Farrimond explained that some of the duties of the Program Director are being taken over by the Case Worker. Jacalone said he felt this was a needed service and he was going to support it, but suggested there was a need to be better informed, for next year, about sources that provide this kind of funding.

(1:44 p.m.) Maguire asked about the operation and number of clients. Farrimond noted that the operation had been operational for about 10 months and they have six clients now, three graduated and four ready to start.

(1:46 p.m.) **Motion by Jacalone, seconded by Stern, carried 5/0, to direct staff to execute an agreement with the Junior Service League/CHS that conforms to the revised proposal.**

(11/19/02 - 8 - 1:46 p.m.)

5. **DISCUSSION AND UPDATE ON THE RESIDENTIAL AND THE COMMERCIAL WASTE COLLECTION FRANCHISE THAT CONCLUDES ON JULY 31, 2003**

John Schwab, Special Projects Manager, addressed the Board, identified the two (north and south) areas affected by the franchise(s) proposal and gave an historical account of the current haulers. He used several screen shots (Exhibit A) to identify the territories and review different methodologies for moving forward with the bid process, or negotiating with the existing franchise hauler.

(1:49 p.m.) Bryant interjected to clarify that the Board had previously voted to put out a proposal. Jacalone concurred. Schwab agreed that he was presenting the options, renegotiation being one of them, and continued with information on bid options.

(1:52 p.m.) There was discussion regarding negotiating with existing haulers, as well as, continuing with the bid process. The Board also discussed quality of service being more important than going with the lowest bidder.



(1:56 p.m.) Meiszer suggested the Board keep all options open. He indicated he thought it would be a mistake to use one hauler for the entire county and added that he thought residents were satisfied with current haulers.

(1:59 p.m.) Stern asked about the Request for Qualifications (RFQ). The RFQ and Request For Proposal (RFP) processes were discussed. Schwab explained that if a mandatory RFQ was used, qualifications would have to be met in order to be considered. If the RFP process only was used, any firm could submit a proposal.

(2:00 p.m.) Regarding the number of trash pick-ups per week, Jacalone stated that he had not heard any complaints about one-day service, and he was not receptive to two days per week. He also said he felt firmly that commercial service should be non-exclusive. Bryant said he would prefer two franchise areas. Stern agreed with keeping the areas separate and also supported non-exclusive commercial collection.

(2:12 p.m.) Jacalone noted that the purpose of the discussion was for the benefit of the new Board members. He suggested the option of negotiating with the existing haulers be eliminated and the bid process move forward. Discussion followed about the process and not disallowing haulers from bidding on both territories. Schwab reviewed that the two territories would remain independent of each other as an exclusive residential franchise and that commercial would be by application to whomever. Schwab asked the County Attorney for advice on determining a successful bidder.

(2:14 p.m.) Hunt indicated that the Board, at its sole discretion, establishes the predominant criteria and bases its decisions on whatever that criteria is. He suggested that a group, experienced in this area, review the proposals and provide guidance and recommendation to the Board.

(11/19/02 - 9 - 2:19 p.m.)

PUBLIC COMMENT:

Brian Short, 905-3 Country Bridge Rd., introduced himself as the District Manager for BFI Waste Services (a current franchise holder). He noted BFI's community involvement, in that it employs 34 residents from St. Johns County and it also serves a number of businesses. He asked that the Board consider re-negotiating the current contract.

(2:20 p.m.) Bryant told Short that he had requested financial information from BFI six to eight months ago, didn't receive it, and asked to speak with him after the meeting.

(2:21 p.m.) Janie Coleman, Waste Management, 6501 Greenland Rd., Jacksonville noted that the residential and commercial franchises haven't been checked in almost 20 years and encouraged the Board to check the market. She gave a brief overview of services Waste Management currently provides.

(2:24 p.m.) Jim Arnold, 9758 C.E. Wilson Rd., Seaboard Waste Systems, noted Seaboard was a current franchise holder in St. Johns County. He stressed the importance of the decision before the Board. He talked about the services currently being provided. He also noted Seaboard employs 44 families that live in St. Johns County. He urged the Board to conduct a workshop and rethink whether it would be better to extend the current franchise or go through a bid process.

(2:34 p.m.) Bryant reminded Arnold that the previous Board already voted to bid and that any member can re-agenda this issue as an action item. He also noted that they can also get more information and/or talk to Mr. Schwab. Bryant then brought the issue back to the Board. More discussion followed regarding another workshop. It was reiterated that

the previous Board concluded that this service needs to be put out to bid. If needed, the two new members can get more information and/or bring it back up.

(2:38 p.m.) Motion by Jacalone, seconded by Stern, carried 5/0, to adjourn the meeting. With there being no further business to come before the Board, the meeting adjourned at 2:38 p.m.

REPORTS:

1. St. Johns County Board of County Commissioners Check Register, Check No. 326932 through 327179 totaling \$1,385,045.27 (11/12/02).
2. St. Johns County Board of County Commissioners Check Register, Check No. 327180 through 327205 totaling \$44,553.44 (11/14/02).

CORRESPONDENCE:

1. Letter dated November 14, 2002, to Kenny Stinson, Florida Department of Revenue, forwarding certified copy of Resolution No. 2002-244.
2. Letter dated November 14, 2002, to Sharon Outland, St. Johns County Property Appraiser, forwarding certified copy of Resolution No. 2002-244.
3. Letter dated November 14, 2002, to Dennis Hollingsworth, St. Johns County Tax Collector, forwarding certified copy of Resolution No. 2002-244.
4. Letter dated October 29, 2002, to Liz Cloud, Chief, Bureau of Administrative Code, regarding Ordinance Nos. 2002-67 through 2002-68.

Approved \_\_\_\_\_ December 3 \_\_\_\_\_, 2002

BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

By: James E. Bryant  
James E. Bryant, Chair

ATTEST: CHERYL STRICKLAND, CLERK

By: Yvonne King  
Deputy Clerk